

Statement of Organization

1. Name of Committee <i>The Committee to Elect Mac Weatherman</i>						7. Date <i>8-02-02</i>	
2. Address of Committee <i>4306 Old Belows Creek Rd</i>						8. ID Number	
3. City <i>Winston Salem</i>		4. State <i>NC</i>		5. Zip <i>27101</i>		6. Phone <i>336-727-7278</i>	
						9. Amendment <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

Type of Committee (Check one and complete the respective information required below.)

☒ **10. Candidate Committee** ☐ Primary Candidate Committee
(If office sought is nonpartisan, write "Nonpartisan" in (d) Party Affiliation.)

a. Name of Candidate <i>Mac Weatherman</i>	b. Candidate ID Number	c. Office <i>NC House</i>	d. Party Affiliation <i>Republican</i>	e. Dist/Cty/Mun <i>71 Forsyth Co</i>
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☐ **11. Joint Candidate Committee or Fundraiser** ☐ Primary Candidate Committee

a. If Fundraiser, Name of Event		b. If Fundraiser, Event Location		
c. Candidate Names	d. Candidate ID Number	e. Office	f. Party Affiliation	g. Share of Profits
				%
				%
				%
				%

☐ **12. Party Committee**

a. Type (Check one) <input type="checkbox"/> National <input type="checkbox"/> State <input type="checkbox"/> Subordinate		b. Party
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☐ **13. General Political Committee**

a. Category (Check one)			
<input type="checkbox"/> Banking/Finance	<input type="checkbox"/> Conservative/Liberal	<input type="checkbox"/> Health	<input type="checkbox"/> Manufacturing
<input type="checkbox"/> Building/Real Estate	<input type="checkbox"/> Environment	<input type="checkbox"/> Insurance	<input type="checkbox"/> Minority
<input type="checkbox"/> Religious	<input type="checkbox"/> Get Out the Vote	<input type="checkbox"/> Legal	<input type="checkbox"/> Information Tech/Telecommunications
<input type="checkbox"/> Political Party not part of the Party Plan of Organization			
b. Type (Check one) <input checked="" type="checkbox"/> Parent Entity <input type="checkbox"/> Political Purpose		c. Definition of Type	
<input type="checkbox"/> Economic Interest			
d. Member Definition			
Connected Organization or Affiliated Committee			
e. Name	f. Mailing Address (include city, state, & zip)		g. Relationship

☐ **14. Referendum Committee**

a. Name of Referendum	b. Referendum Date	c. Declaration (Check one) <input type="checkbox"/> Support <input type="checkbox"/> Oppose

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15. Treasurer Information

a. Name	b. Address	c. City	d. State	e. Zip	f. Phone
Steven A Wood	6020 Kempston Ct.	Kernersville	NC	27284	595-6369 (336)
g. Email Address					

16. Assistant Treasurer Information

a. Name	b. Address	c. City	d. State	e. Zip	f. Phone
N/A					
g. Email Address					

17. Custodian of Books Information

a. Name	b. Address	c. City	d. State	e. Zip	f. Phone
SAME as 15	6020 Kempston Ct.	Kernersville	NC	27284	(336) 595-6369
g. Email Address					

18. Bank/Depository/Credit Account Information

a. Name	b. Address	c. City	d. State	e. Zip	f. Acct Type & Number
Yelkin Valley		Jonesville	NC		
g. Purpose					h. Code
g. Purpose					h. Code

19. Certification of Threshold (for Candidate and Party Committees Only)

☒ I certify that this committee intends to neither receive nor expend more than \$3,000 during the campaign under the procedures set forth in G.S. 163-278.10A. This certification will remain until the end of the election cycle for this committee. I further understand that should the above circumstances change at any time during the election cycle, it will be necessary for the person responsible for filing financial reports to immediately notify the appropriate Board of Elections Campaign Reporting Office and to commence filing campaign reports with the next scheduled report; such report to include all funds received and spent since the beginning of the committee's current election cycle. By checking this box, I am not required to file an organizational report.

☐ I am amending this Statement of Organization to withdraw my Certification to remain under the \$3000 threshold. I will now be required to file a report of all contributions and expenditures from the beginning of the election cycle that have not been previously reported. This report will be referred to as a "Threshold Report". I further agree to file all future reports required.

CERTIFICATION

I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.

Signature of Appointed Treasurer or Candidate

8-5-02

Date



**North Carolina
State Board of Elections**

506 N Harrington Street
Raleigh, NC 27603

Kimberly Westbrook
Deputy Director - Campaign Reporting

Mailing Address
PO Box 27255
Raleigh, NC 27611-7255
(919) 733-7173
Fax: (919) 715-8047

Certification of Treasurer

FILED BY:

Candidate Name:	Mac Weatherman
Treasurer Name:	Stephen G. Wood
Treasurer Address: (include city, state, & zip)	6020 Kempsford Court Kernersville, NC 27284
Treasurer Phone:	(336) 595-6369

I certify that the above information is correct, and I, as candidate, appoint said treasurer to personally fulfill the duties and responsibilities imposed upon the appointed treasurer and subject to the penalties and sanctions in *Subchapter VIII. Regulation of Election Campaigns* of Chapter 163 of the North Carolina General Statutes.

I understand that if the above Treasurer changes, it will be necessary to certify a new treasurer and amend the existing Statement of Organization within 10 days of the vacancy.

8-5-02
Date Signed

Mac Weatherman
Signature of Candidate

REPUBLICAN PRIMARY
FORSYTH COUNTY, NORTH CAROLINA
SEPTEMBER 10, 2002

08-02

Mrs. Charles A. Candwell, Jr.
Mrs. Charles A. Candwell, Jr., Chair
Forsyth County Board of Elections

STATE HOUSE-71ST
DISTRICT

You May Vote for One
Puedes Votar Para Uno

MAC WEATHERMAN

135 →

CHARONA TURNER REMILLARD

136 →

I certify that my name as it appears is the way that I have requested that it appear on the September 10, 2002 Primary (as indicated on my notice of candidacy in accordance with NC election law).

Signature of candidate

Mrs. Weatherman

DATE

8-5-02